



# Teacher Center Services Library Media Center Hughes Educational Center



**March 2010**

<http://www.bismarckschools.org/district/library/tc/>

**Welcome to the library media center with teacher center services!**  
**Access 13,000+ resources:**  
 DVD's, videos, puppets, models, trunks, audio-books, kits, books/computer discs, regalia, professional and instructional journals and books, traveling kits, K'NEX kits, inflatable walk-in whales, StarLabs, etc.  
<http://destiny.educ8.org>

**Enjoy your teacher center memberships!**

**Library Media Center,  
Hughes Educational Center,**  
 806 N. Washington Street  
 Bismarck, ND 58501  
**Park on west, door # 6**  
**Phone 701-323-4075**  
[darlene\\_schwarz@bismarckschools.org](mailto:darlene_schwarz@bismarckschools.org)

Darlene Schwarz  
 Library Media Coordinator  
 Bismarck Public Schools

**Staff:**

Darlene Schwarz, Ardis Stuhlmiller, Kathie Schmidt, Lesley Gunderson, Juanita Hocking

**Teacher Center Policy Board:**

Sarah Dewey, Renee Feist, Deb Grubb, Dr. Linda Gutensohn, Harlan Haak, Jill Senftner, Linda Vadnais, Konnie Wightman, Lynn Wolf.

**Member ND Teacher Center Network Since 1980**



**Welcome, Dickinson State University education students!**

Dickinson State students in Rita Charlebois' Social Studies Methods class are pictured above looking at an African traveling kit, 1 of about 80 traveling kits available. Below, the students are using the equipment available to all educators: button maker, electronic cutout maker, die cut machines, laminator, pouch laminator, spiral book maker, etc.



**Student Opportunities**

**Seniors:** ND Water Ed Foundation, Water Resources - \$1000 Scholarships – Call 223-8332

Application Deadline April 1

**1<sup>st</sup> – 8<sup>th</sup> graders:** 2010 Arbor Day National Poster Contest – Mail to KNDC Poster Contest, PO Box 1138, Bismarck, 58502-1138

<http://www.arborday.org/kids/postercontest>

Postmark by March 15, 2010



**March Hours**

**Monday – Friday**  
**7:30 a.m. – 6:00 p.m.**

Open Saturday, March 6  
**9:30 am – 11:30 am**

Close at 4:00 on **Friday, March 12**

**Professional Development**

<http://www.bismarckschools.org/library/tc/development>

*Copy and paste the above URL into browser if it does not open.*

**ND Driver & Traffic Safety Ed Association Conference**

Dates: March 25, 26, 27, 2010  
 Theme: Driver Risk Prevention  
 Location: Seven Seas, Mandan  
 Fee: \$65  
 Credit: Graduate credit available.  
[www.minotstateu.edu/drivered/nddtsea](http://www.minotstateu.edu/drivered/nddtsea)

**Teacher Visitation Program**

Visit another classroom teacher and the Teacher Center will reimburse your district for your substitute teacher.  
*Print application form online.*

**HIV/AIDS Workshops from DPI**

May cover substitute pay / stipends, mileage, lunch, workshop materials. Fulfills state requirement for all staff to be knowledgeable concerning significant contagious diseases. For more information, call Teacher Center 701-323-4075.

Examples of New Instructional Resources <http://destiny.educ8.org>  
View *more new resources* under **Copy Categories** tab in catalog.

### **DVD's**

**Beethoven.** NEST, 2005. AV 921 Bee  
**Buzz in a bottle; the dangers of caffeine-spiked energy drinks.** 2010. AV 613.84 Buz  
**Central America.** Pilot Film, 2003. AV 917.28 Cen  
**Coping with an emotional crisis.** Human Relations Media, 2006. AV 155.418 Cop  
**Drugs: crime and punishment.** Human Relations Media, 2010. AV 345.0277 Dru  
**English composition: research, drafting, & citing.** Cerebellum, 2009. AV 808.02 Eng  
**Harriet Tubman.** 2007. AV 921 Tub  
**Helen Keller.** NEST, 2005. AV 921 Kel  
**Introducing Central America.** 2005. AV 917.28 Int  
**Ira collection.** Collection of stories by Bernard Waber. Live Oak Media, 2003. AV E Ira  
**Nursery rhymes. Rock 'N Learn,** 2004. AV 398.8 Nur  
**Preparing a science fair project.** 2004. AV 507.8 Pre  
**Properties of materials.** Schlessinger Media, 2006. AV 530.4 Pro  
**Puberty for girls; amazing changes inside and out.** Discovery Education, 2007. AV 612.661 Pub  
**Puberty; the great adventure for guys.** World Educational Media, 2004. AV 612.661 Pub  
**Rockin rhythm hip-hop kids danceExercise.** NekNak Productions, 2006. AV 613 Roc  
**Sights and sounds of Central America.** 2004. AV 917.2804  
**Stress in the family.** 2003. AV 646.78 Str  
**Tales from the prom: the good, the bad and the ugly.** Discusses the dangerous consequences of teens consuming alcohol in relation to high school prom. Human Relations Media, 2010. AV 362.292 Tal  
**Teen truth an inside look at bullying and school violence.** 2006. AV 302.3 Tee  
**Ultimate Central America.** Pilot Film, 2008. AV 917.2804 Ult  
**Understanding how stuff works for students magnetism.** SVE, 2006. AV 538 Und  
**Understanding magnetism.** Discovery Communications, 2004. AV 538 Und  
**Water cycle & cloud formation.** 2007. AV 551.48 Wat  
**We're different, but the same: my blog.** 2009. AV 155.22 Wer  
**What's empathy? Do I have it: my blog.** 2009. AV 155.22 Wha  
**Who lives in the sea.** 2007. AV 591 Who  
**Wonders of physics and chemistry: making modern miracles.** Explains the basics of molecules, atoms, and elements to demonstrate how chemistry applies to daily life. TMW Media, 2007. AV 540 Won

### **Compact Discs**

**Mother Goose songs.** 2010. AV 398.8 Mot  
**Mother Goose's never-ending tea party.** 2003. AV 398.8 Mot

### **Books**

**Action research : a guide for the teacher researcher.** Mills, Geoffrey E., 2007. 370.72 Mil  
**More team-building activities for every group.** Jones, Alanna, 2002. 790.15 Jon  
**Outstanding! : 47 ways to make your organization exceptional.** Miller, John G., 2010. 658.409 Mil  
**Readers' advisory guide to graphic novels.** Goldsmith, Francisca, 2010. 025.2 Gol  
**Shake & shout : 16 noisy, lively story programs.** 2010. Reid, Rob, 2008. 027.6251 Rei  
**Teaching Generation M : a handbook for librarians and educators.** 2009. 027.626 Tea  
**Team-building activities for every group.** Jones, Alanna, 1999. 790.15 Jon  
**Test less, assess more : a K-8 guide to formative assessment.** Brady, Leighangela, 2010. 371.26 Bra  
**Ultimate guided reading how-to book : building literacy through small-group instruction.** Saunders-Smith, Gail, 2009. 372.4162 Sau

*For more new resources - search **Catalog** – **Copy Categories** from top menu.*

